

**WILLIAMSON-TRAVIS COUNTIES MUNICIPAL UTILITY DISTRICT NO. 1  
OF  
WILLIAMSON AND TRAVIS COUNTIES, TEXAS**

TO: THE BOARD OF DIRECTORS OF WILLIAMSON-TRAVIS COUNTIES MUNICIPAL UTILITY DISTRICT NO. 1 OF WILLIAMSON-TRAVIS COUNTIES, TEXAS, AND TO ALL OTHER INTERESTED PERSONS:

Notice is hereby given that the Board of Directors of Williamson-Travis Counties Municipal Utility District No. 1 will hold a special meeting, open to the public, on **Tuesday, 12 May 2026, at 5:00 P.M.** at The Park at Lakeline Oaks, 1000 Old Mill Road, Cedar Park, Texas 78613, an official meeting place within the boundaries of the District. The Board will consider and act upon the following matters:

1. Roll Call for Board of Directors;
2. Pledge of Allegiance and moment of silence;
3. Comments and questions from District residents (two-minute limit for each speaker);

**CONSENT AGENDA ITEMS**

The following items are considered routine by the District and will be enacted by one motion. No separate discussion will occur on these items unless the Board so requests, in which event the item will be removed from the general order of business and will be considered in its normal sequence on the agenda:

4. Bookkeeper's Report, including;
  - (a) approve bills and invoices;
5. Minutes of the 18 March 2026, 24 March 2026, 15 April 2026 meeting(s);

**ACTION AGENDA ITEMS**

6. Engineer's Report, including;
  - (a) discuss status of Sanitary Sewer Cleaning and Televising Project;
  - (b) discuss status of Lead and Copper Rule Revisions Project;
  - (c) discuss status of Dagama and Sun Chase Park Lift Station Rehabilitations Project;
  - (d) Infrastructure Committee report, including discuss and decide on sidewalk assessment work order; and
  - (e) update on other matters, as needed;

7. New business, including;
8. General Manager / Operator's Report, including;
  - (a) report on operation of the District's facilities;
  - (b) discuss and authorize park repairs/park improvements;
  - (c) approve Annual Water Quality Report; and
  - (d) annual review of Identity Theft Prevention Program.
9. Committee Assignments and Reports, including;
  - (a) Parks Committee, including:
    - i. discuss needed repairs;
  - (b) Information Management Committee;
10. Old business, including;
  - (a) status of ongoing litigation styled Cause No. 25-1224-C480; Williamson-Travis Counties Municipal Utility District No. 1 v. Linda Fabre, Tina Flores, David Flores and Sarah Teale in District Court of Williamson County, Texas; 480th Judicial District;
11. Attorney's Report, including;
12. Convene in executive session pursuant to Texas Government Code, Chapter 551, to discuss matters only relating to pending or contemplated litigation, personnel matters, real estate transactions, or security, if necessary;
13. Actions related to matters discussed during executive session;
14. Such other matters as may come before the Board, including;
  - (a) discussion about items to be included on the agenda for future meetings (**next meeting date is 17 June 2026**); and
  - (b) schedule future meetings as required.

(SEAL)



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Coleman D. Konopka  
Attorney for Williamson-Travis Counties  
Municipal Utility District No. 1  
Coats Rose, P.C.  
2700 Via Fortuna, Suite 350  
Austin, Texas 78746

**\*Persons wishing to speak during Citizen Communications must sign up to speak prior to the beginning of the meeting.** Comments on applicable agenda items may be expressed during Citizen Communications only. Pursuant to Tex. Gov't Code § 551.042, the Board of Directors' responses are restricted if a person(s) speaks on a topic not posted on the District's Agenda and the comment does not relate to an item of discussion. The Board of Directors may go into Executive Session, if necessary, pursuant to the applicable section of Subchapter D, Chapter 551, Texas Government Code, the Texas Open Meetings Act, on any of the above matters. No final action, decision, or vote will be taken on any subject or matter in Executive Session. The District is committed to compliance with the Americans with Disabilities Act. Reasonable modifications and equal access to communications will be provided upon request. Please call Cole Konopka, Coats Rose, P.C., Attorney for the District at 512-541-3593 for further information.